Garland, Iras, Fech, 23, 1964

Mr. William of Alexander, Assistant district Attorney, Agelas, Dexas

Dear mr. Alexander:

, It is hory significant That hith "this gurous for Jack Rubenstein's truel are College graduates, and both are Raptisting Cation that that the people of this mod em age have been foraminashed education myself, alcon home an ald negro moran of dollar for saying "Educated fells of his thing he gotthe morald in their hands, this they aim got nater". Thou is an fristilly That Callege graduates, in general, are most ! as happy as other all negro.

Callege graduates in general, have So Than have people up to chave never gone to Callege, Therefore, 3 the jury should be compared to personanto have mine gone ballege at in seasin to Teach the unlearned the growt than to unlearn the learned . Seloman said, "A little frauledge is a dangerins thing" the smattering frauledge which 80 go percent of Cathege graduates have of fischology and psychiatry is a day charter thing, expecially at a pulmitum thing the great day cheaned the fact that both of the jurgers. so for are Bogtiste? Kell the Bog Teste are clarence for teaching the doctors that Jemes Come to war doctrine that Jesus Came, mit its same us from our sens, but to save us in aur come, and inspite of our se Regardless of whether in continue to have a multitude of sins " or mor (to use a Bille term). And only such find ?

Church men could give Belli pleasing answers to the questions, " what to you think about the unconverted Jews, psychiatry and a man unho rund a strip tease joint? The second Bagitist Junor of Tremark his dun husiness" is a good its ample of what I have said about the Raptista stris abriona That Heprotate stood frames in cours decent person a training, within negatively as spesitively. whether a man goes to Hell and taken athere with him as every Christian's businessias mellas The efact that Baptists, in general, stake this attitude low have this philosopphy about som is unified by the fallowing facts: (1) 90 20 7 The Phythists are always saying, "you are saved 1000 - by The Grace of God, and not at all they good marps, mor by Righternamess. " All the slighternances of levery man no Littly riage. The Christ's gining phis

life upon the cross for us that all the sting out of our sure, when (2) aft trying to that the plant of "Ale men have somed and come what of the Merry of Sel, and Paul's statement, " By Itrace are ye saved through faith and that got of yourself, hour statements in which Jesus said that if a person loved Him, he mynes fup all His Commandments. subject mians other othe surier will cease to son. Again gesus said, "Ito and sin no more less a worse thing happens to you trying to Just / this philosophy about sin, 800, othe Bestisti ar try to make a distinguish distinction he them sins of Commission and suis of amission, inher the two pride of sins are logical Carelatine, in separable. Many Raptist preachers have said, "Jan might feet all the 2en Commandments readily "enough, but there are 100 sins of amission

unhich no on en anceones (5) the (5) A famous Baptist Enougelist said recently said " The person unho claims he is already sanetified in the sury of share Timing a simless alife, has the ismo of pride and boastfulness and Countless numbers of ather sins! Whereas the Ragtists may Commit fewer sine than do that derroming ations which teach Christian perfection, there is hope only for those who believe That we must mercome, cease from our sins opercome, turn along from our sins, and do so in due time! are any more than any other danger than any other Janger the population may be as Rightions all a man were height tried for on the charge that he does not believe

M. I at al t Main

in The Turgin Birth of Jeans Christ, when not would be abught for all the jurore to be Baptista, since the Baptista he -lien in for Creation story in Servicesia Antich of his gin Birth of Jeans Christ Religion and public schools, who to the Reptiste, say That a kin

descrit have to accept Jeans Philosophia incorder to have the see freedom and or liberty or any ather hase nature of any forement linches or in other secular fields, which philosophy is secularising

interpretation of the 132h Chanter

The Bort of Romand mare so than does are ministers of God, to mean they are ministers of God in every It this do as spelicemen, This is ungoly secolarism Paul meant here This the part of Baptiste, us in the Balle to accept only Baptists as nearly all the things I h in this Setter almost the Baptista' clusty secularism sol have also said to Editor 7" The Baptist Standard"in

10 times

A few Baglists howen, are not secondarists at all for trangle, and Baglists as Billy Graham and purhaps, It is the Spirit That give and Alatinist of the Spirit That give finith the flish profitted mothers, and Fames other flish, the Christians live not after the flish, as well as to give the triptom terpertation to fames a statement, James are munitors of God a statement, James are munitors of God a statement, James are munitors of God as to grant the many fames

Sineviely yours, Fen Cecil Freenham